

NOTICE OF RACE
PLATINUM POINT YACHT CLUB
MONDAY RACES 2009/2010

RULES: The race will be governed by rules, as defined in US SAILING ASSOC .“THE RACING RULES OF SAILING 2009-2012 (RRS) .

ELIGIBILITY: Members and guests of the Platinum Point Yacht Club are eligible to participate in all Monday Club races. A Platinum Point Yacht Club member must be on board and in command of any boat participating in a race. Each boat must have a Southwest Florida PHRF rating. If you do not have a SWPHRF rating, call us and we will assist you.

REGISTRATION: Registering should be done with the race committee through the PPYC office starting Monday, Oct. 19th. There will be a \$ 25.00 fee upon registration.

CLASS: PHRF rated boats Genoa & Spinnaker. The use of autopilots (single handed only) and electric sheet winches are permitted. This amends RRS 52.

SCHEDULE: There will be a two race series, one is this Fall from Nov.9th through Jan. 25th, then a Spring Series from Feb.1st through April 5th. See full schedule at the PPYC office. The races will be held on Mondays with the Captains meeting starting at 11:45 am and the racing starting at 1:00 pm.

SAILING INSTRUCTIONS: Available on Nov.2nd at PPYC & on website www.ppycbms.com

COURSE: There will be two possible racing configurations based on weather and support. The final decision will be posted on a white board on the committee boat.

Course #1 The "A" Division boats will sail one triangle followed by one windward and one leeward leg, for a total of (5) legs. In the "B" Division the boats will sail one triangle, for a total of (3) legs.

Course # 2 consists of windward & leeward legs only, The "A" Division boats will sail 6 legs, three times around the course. In "B" Division, the boats will sail 4 legs, twice around the course.

All courses will use the "RLC" rating.

RACING AREA: Charlotte Harbor West of the Burnt Store Marina entrance, a distance sufficient to clear normal marine traffic.

SCORING: High Point Scoring System of the Racing Rules will apply. PHRF rating calculated time on time. This modifies Appendix A 4 and 4.1

AWARDS: Awards will be given out at the annual awards ceremony for the first three places of each series, in addition to the overall winner of both series.

INFORMATION: Contact Tom Fleming at 941-276-0264